

## 2013 Sadler's Alaska Challenge

July 14 – 21, 2013

### Declaration of Intent to Race

Name \_\_\_\_\_ Age on July 1, 2013 \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

Best Phone # \_\_\_\_\_ Alternate Phone # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Racing Classification (check one):

<input type="checkbox"/>	Men H1	<input type="checkbox"/>	Women H1
<input type="checkbox"/>	Men H2	<input type="checkbox"/>	Women H2
<input type="checkbox"/>	Men H3	<input type="checkbox"/>	Women H3
<input type="checkbox"/>	Men H4	<input type="checkbox"/>	Women H4

If you are uncertain of your classification, please visit the following url:

<http://www.ushf.org/us-handcycling-series-mainmenu-153/classification-info>

**Please complete and return via email to  
[johanna@challengealaska.org](mailto:johanna@challengealaska.org) or  
send by fax to (907) 344-7349.**